

**Meeting of the Full Council
Meeting to be held on Thursday, 21 July 2016**

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected:
None;

Report of the Cabinet (Part B)
(Appendix 'A' refers)

Contact for further information:
Josh Mynott, Tel: (01772) 534580, Democratic Services Manager,
josh.mynott@lancashire.gov.uk

Executive Summary

The report of Cabinet from its meeting on 9 June 2016

Recommendation

That the report of the Cabinet as now presented be noted.

**Local Government (Access to Information) Act 1985
List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of cabinet	9 June 2016	Josh Mynott 01772 534580

Reason for inclusion in Part II, if appropriate

N/A